

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, BHIWANI

Website :- https://phedharyana.gov.in/

Memo No:- 1293

Date:- 04/07/2025

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: BHW/01822/7/2025 / Private

Sender:

GLOBAL SR SR SCHOOL, MIRAN,

TOSHAM

Location:

, VPO MIRAN, THSIL TOSHAM,

DITRICT BHIWANI-127046

Sample Description:

Drinking Water

Latitute / Longitude :

75.740268 / 28.838930

Sample Details	Date & Time
Collected By	SANJAY KUMAR
Collection Date	01/07/2025 at 12:49
Received at lab	01/07/2025 at 13:14
Analysis Start Date	02/07/2025
Analysis End Date	02/07/2025
Sample Quantity	1 ltr.

		Te	st Result (As P	er BIS 10500 :2012)
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	0.22	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	Agreeable	Agreeable	Agreeable	APHA 24th Edition -2160C
3	Odour	Agreeable	Agreeable	Agreeable	APHA 24th Edition -2150B
4	Color	3	5 Hazen Units	15 Hazen Units	APHA 24th Edition -2120B
5	Total Dissolved Solids @ 180°c ± 2°c	81.3	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C
6	Total Hardness as CaCo3	60	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C
7	Calcium as Ca	14.03	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B
8	Magnesium as Mg	6.08	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	45	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B
10	Chloride as Cl	35.45	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 CI-B
11	Sulphate as So4	32	200 mg/lt.	400 mg/lt.	USEPA / APHA 24th -4500 SO4-E
12	Fluoride as F	0.09	1.0 mg/it.	1.5 mg/lt.	APHA 24th Edition-4500F C/
13	Iron as Fe	0.04	1.0 mg/lt.	1.0 mg/lt.	USEPA
14	Nitrate as No3	0.26	45 mg/lt.	45 mg/lt.	APHA 24th Edition -4500 NO3 D
15	pH @ 25°c	7.96	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

- * The Results Given above are related to the sample as received and tested in PHED BHIWANI Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

* The test report can't be used for any publicity or any legal purpose.

* Reliability of water sample sample lies with sender/collector of water sample.

* To check the sample report online Scan the QR Code below.

* The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.

Sample analyzed by:

RAJEEV KUMAR, CHEMIST DISTRICT WATER TESTING LABORATORYBHIWANI email:-chemist.bhiwani@phedharyana.gov.in

Vikas Chander Manager Global Sr. Sec. School MIRAN (Bhiwani)

Global Sr. Sec. School Miran (Bhiwani)

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PHED Haryana

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY , BHIWANI

Website :- https://phedharyana.gov.in/

Subject:

Bacteriological Examination Report of Water Samples

Circle Bhiwani Circle

Division Tosham PHED

Sub Division Tosham PHESD

S.No.	Tested Parameter *	Result (MPN) **	Protocol Used	Potable / Not Potable			
Memo	No :- 1292, Date :- 04/07/2025						
1	Sample ID:-BHW/01821/7/2025 /Sender: GLOBAL SR SEC SCHOOL MIRAN, TOSHAM ,Location: , VPO MIRAN, TEHSIL TOSHAM, DISTRICT BHIWANI-12704, Analysis Start/End Date: 01/07/2025 / 03/07/2025 GPS Coordinates: 75.740298 /28.838932						
	GPS Coordinates: 75.740298 /2	8.838932	, Analysis Start/End Date: 01	/07/2025 / 03/07/2025			
	GPS Coordinates: 75.740298 /2 Total Coliform per 100 ml	8.838932 00 I	S 15185:2016/APHA 9223B-2023/APHA 9221C-2023	/07/2025 / 03/07/2025 Potable			
	GPS Coordinates: 75.740298 /2 Total Coliform per 100 ml	8.838932 00 I 2	S 15185:2016/APHA 9223B-	Potable			
	GPS Coordinates: 75.740298 /2 Total Coliform per 100 ml	8.838932 00 I 2	S 15185:2016/APHA 9223B- 2023/APHA 9221C-2023 amination Report of Water San	Potable			

^{*} Requirement (Acceptable Limit): Shall not be detectable in any 100 ml sample

Remarks :-

* The Results Given above are related to the sample as received and tested in BHIWANI lab.

* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

* The test report can't be used for any publicity or any legal purpose.

* Reliability of water sample sample lies with sender/collector of water sample.

RAJEEV KUMAR, CHEMIST

PUBLIC HEALTH ENGINEERING DEPARTMENT DISTRICT WATER TESTING LABORATORY, BHIWANI

email:-chemist.bhiwani@phedharyana.gov.in

Sample analyzed by :

Manager
Global Sr. Sec. School
MIRAN (Bhiwani)

Global Sr. Sec. School Miran (Bhiwani)

^{**} MPN (Most Probable Number) Per 100 ML.